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it is only relatively recently that serious attempts have been made to rescue diderot s political writings from obscurity and neglect and ascribe to the ideas expressed therein their due place in the panoply of his intellectual and artistic achievements this has been largely made possible by the transference of the fonds vandeul from diderot s descendants to the bibliotheque nationale in 1954 this important collection of manuscripts and papers to which scholars have previously had very inadequate access contains the bulk of the political writings most of which had either never been published or were only obtainable in badly prepared or rare editions in recent years however excellent critical editions of the most important political texts have appeared the textes politiques edited by yves benot and the oeuvres politiques and the memoires pour catherine ii edited by

paul verniere are all notable contributions meanwhile jacques proust has written a major thesis on diderot et I encyclopedie which con tains a detailed study of diderot s political ideas during the years he de voted to the construction of that great intellectual monument most re cently yves benot has published a general work with an important study of diderot s hostility to european colonial policies diderot de I atheisme a I anticolonialisme furthermore diderot s contributions to the three editions of raynal s histoire des deux indes have been identified with virtual certainty by michele duchet and hans wolpe thereby opening up a further valuable source for his political ideas

mock ritual in the modern era explores the complex interrelations between ritual and mockery mcginnis and smyth trace the evolution of mock ritual in various forms throughout the modern era as found in literary historical and anthropological texts as well as encyclopedias newspapers and films

an enthralling work of history about the libertine generation that came up during and was eventually destroyed by the french revolution the last libertines as benedetta craveri writes in her preface to the book is the story of a group of seven aristocrats whose youth coincided with the french monarchy s final moment of grace a moment when it seemed to the nation s elite that a style of life based on privilege and the spirit of caste might acknowledge the widespread demand for change and in doing so reconcile itself with enlightenment ideals of justice tolerance and citizenship here we meet seven emblematic characters whom craveri has singled out not only for the romantic character of their exploits and amours but also by the keenness with which they experienced this crisis in the civilization of the ancien régime of which they themselves were the emblem displaying the aristocratic virtues of dignity courage refinement of manners culture and wit the duc de lauzun the vicomte de ségur the duc de brissac the comte de narbonne the chevalier de boufflers the comte de ségur and the comte de vaudreuil were at the same time irreducible individualists and true sons of the enlightenment all of them ambitious to play their part in bringing around the great changes that were in the air when the french revolution came however they found themselves condemned to poverty exile and in some cases execution telling the parallel lives of these seven dazzling but little remembered historical figures craveri brings the past to life powerfully dramatizing a turbulent time that was at once the last act of a now vanished world and the first act of our own

this volume explores the ways in which the aesthetics of public art were affected by the social political and cultural changes of the enlightenment includes university catalogues president s report financial report registers announcement material etc

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